

## Institutional Information

Name of the Institution / Institution ID

H G E A College Of Pharmacy At Po Ghatiyali Via Chas Distt Bokaro / PCI-810

Institute Type

existing

Year of Establishment of Institute

2017

| Course  | Starting of Course (Academic Session) | Extension of approval               |                          | Raise in Admission             | Introduction of New Course |        |
|---------|---------------------------------------|-------------------------------------|--------------------------|--------------------------------|----------------------------|--------|
|         |                                       | Conduct                             | u/s 12                   | Number of admissions requested | Yes/No                     | Intake |
| D.Pharm | 2020 - 2021                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                                | <input type="checkbox"/>   |        |

## Institutional Information

|                              |                |                         |                                    |
|------------------------------|----------------|-------------------------|------------------------------------|
| House no./ Bld. No./ Apt. No | 7660           | Street/ Road/ Lane      | Teledih more                       |
| Area/locality/sector         | Ghatiali       | Landmark                | Ghatiali Middle School             |
| State/UT                     | JHARKHAND      | District                | BOKARO                             |
| Block                        |                | Gram Panchayat          | Ghatiali                           |
| Village                      | Ghatiali       | Police Station          | Pindrojora                         |
| Pin Code                     | 827010         | Post Office             | Ghatiyali                          |
| Telephone No                 | 97711698       | STD code                | 06542                              |
| Fax No                       | 0000000        | Email ID                | principalhgeacp2015@rediffmail.com |
| Web site of institution      | www.hgeacp.org | Nearest Railway Station | Bokaro steel city                  |
| Airport                      | Ghatiyali      |                         |                                    |

## Details of the Society/Trust/ Management

|                                      |                            |  |   |
|--------------------------------------|----------------------------|--|---|
| Status of the course conducting body | private                    | Name, address of the Society/Trust/ Management | Dr. Kesav Baliram Hedgwar Educational Trust, Ghatiali, Bokaro |
| House no./ Bld. No./ Apt. No         | 7660                       | Street/ Road/ Lane                             | Teledih more  |
| Area/locality/sector                 | Ghatiali                   | Landmark                                       | Ghatiali Middle School  |
| State/UT                             | JHARKHAND                  | District                                       | BOKARO  |
| Block                                |                            | Gram Panchayat                                 | Ghatiyali   |
| Village                              | Ghatiyali                  | Police Station                                 | Pindrajora  |
| Pin Code                             | 827010                     | Post Office                                    | Ghatiyali   |
| Telephone No                         | 34954756                   | STD code                                       | 06542   |
| Mobile No                            | 9534954756                 | Fax No   | 00000000  |
| Email ID                             | hgeacp_2017@rediffmail.com | Web site of trust/society                      | www.hgeacp.org  |
| Nearest Railway Station              | Bokaro Steel city          | Airport  | Ranchi  |

## Details of Head of Institution

|                                     |                            |                         |                        |
|-------------------------------------|----------------------------|-------------------------|------------------------|
| Appointment letter                  | <a href="#">View</a>       |                         |                        |
| Name of the Head of the Institution | Niranjan Sutar             |                         |                        |
| House no./ Bld. No./ Apt. No        | 7660                       | Street/ Road/ Lane      | Teledih more           |
| Area/locality/sector                | Ghatiali                   | Landmark                | Ghatiali middle school |
| State/UT                            | JHARKHAND                  | District                | BOKARO                 |
| Block                               |                            | Gram Panchayat          | Ghatiyali              |
| Village                             | Ghatiyali                  | Police Station          | Pindrajora             |
| Pin Code                            | 827010                     | Post Office             | Ghatiyali              |
| Telephone No                        | 34954756                   | STD code                | 06542                  |
| Mobile No                           | 9534954756                 | Fax No                  | 00000000               |
| Email ID                            | hgeacp_2017@rediffmail.com | Nearest Railway Station | Bokaro steel city      |
| Airport                             | Ranchi                     |                         |                        |

## Current Approval Status

| Course  | Approval For | Approval       |                  |        |                   |                   |                                     |        |                   |                   |                       |        |                   |                   |
|---------|--------------|----------------|------------------|--------|-------------------|-------------------|-------------------------------------|--------|-------------------|-------------------|-----------------------|--------|-------------------|-------------------|
|         |              | Course conduct |                  |        |                   |                   | Approval u/s 12 in the 1st instance |        |                   |                   | Extension upto u/s 12 |        |                   |                   |
|         |              | Year           | Academic Session | Intake | Actually Admitted | Sanctioned Intake | From - To (Academic Session)        | Intake | Actually Admitted | Sanctioned Intake | Academic Session      | Intake | Actually Admitted | Sanctioned Intake |
| D.Pharm | extension    |                |                  |        |                   |                   |                                     |        |                   |                   | 2022 - 2023           | 60     | 60                | 60                |

M Pharm (Specializations)

Approved Intake

| Name of The Course | Pharmacy Educations Regulatory Charges for Affiliation Paid up to |
|--------------------|---|
| D.Pharm            | 2019  |

Uploaded Proof of Pharmacy Educations Regulatory Charges for Affiliation paid

[View](#)

#### Admission details for the Past Three Years for the courses conducted by the institution

| Name of The Course | Sanctioned intake |             |             | Actual No. of Admissions |             |             | Remarks |
|--------------------|-------------------|-------------|-------------|--------------------------|-------------|-------------|---------|
|                    | 2020 - 2021       | 2019 - 2020 | 2018 - 2019 | 2020 - 2021              | 2019 - 2020 | 2018 - 2019 |         |
| D.Pharm            | 60                | 60          | 60          | 60                       | 60          | 0           |         |

#### Details of Examining Authority for the course

| Name of The Course | Examine Authority   | Email                               | Phone Number |
|--------------------|---|-------------------------------------|--------------|
| D.Pharm            | Diploma in Pharmacy Examining Committee Deptt of Health Medical Education and Family Welfare Govt of Jharkhand Ranchi | directoratedrug.jharkhand@gmail.com | 06512541387  |

#### Accreditation Information

Accredited by NBA  Yes  No

Accredited by NAAC  Yes  No

#### Infrastructure Details

|   |  |   |                      |
|---|--|---|----------------------|
| Independent Building Status   | YES  | Remarks   | NA                   |
| Separate Campus Status  | YES  | Remarks   | NA                   |
| Wing of another college Status  | NO   | Remarks   | NA                   |
| Multi Institutional Campus Status   | NO   | Remarks   | NA                   |
| Whether other Educational Institutions/Courses are also being run by the Trust / Institution in the same Building / campus? | NO   | Remarks   | NA                   |
| Availability of Land  | 2.0 acres District HQ/Corporation/Municipality limit | Status  | YES                  |
| Remarks   | NA   | Land Details to be in name of Trust and Society(Records to be enclosed) | Leased               |
|   |  | Trust and Society Document  | <a href="#">View</a> |
| Sale Deed Document  | <a href="#">View</a>                                 | Remarks   | NA                   |
| Approved Building Plan Document   | <a href="#">View</a>                                 | Remarks   | NA                   |
| Total Builtup area of the institution   | 1000   |   |                      |
| Instructional area  | 2000   | Instructional area Document   | <a href="#">View</a> |
| Administrative area   | 100  | Administrative area Document  | <a href="#">View</a> |
| Amenities area  | 200  | Amenities area Document   | <a href="#">View</a> |
| Circulation area  | 250  | Circulation area Document   | <a href="#">View</a> |

#### Number of Class Rooms

| Name of The Course | Required Area | Required No's | Available No's | Available Area in (Sq.mts) |
|--------------------|---------------|---------------|----------------|----------------------------|
| D.Pharm            | 75 Sqmts      | 1             | 2              | 75                         |

#### Laboratory Requirement Details

| S.No | Total courses run by the Institution | No. of Intake | Dept of Pharmaceutics |              | Dept of Pharmaceutical Chemistry |              | Dept of Pharmacology |              | Dept of Pharmacognosy |              | Dept of Pharmacy Practice |              | Dept of Pharmaceutics |                | Dept of Pharmaceutical Chemistry |                | Dept of Pharmacology |                | Dept of Pharmacognosy |                | Dept of Pharmacy Practice |                | Total |   |
|------|--------------------------------------|---------------|-----------------------|--------------|----------------------------------|--------------|----------------------|--------------|-----------------------|--------------|---------------------------|--------------|-----------------------|----------------|----------------------------------|----------------|----------------------|----------------|-----------------------|----------------|---------------------------|----------------|-------|---|
|      |                                      |               | No.Labs Req           | No.Labs Avbl | No.Labs Req                      | No.Labs Avbl | No.Labs Req          | No.Labs Avbl | No.Labs Req           | No.Labs Avbl | No.Labs Req               | No.Labs Avbl | Required area         | Available area | Required area                    | Available area | Required area        | Available area | Required area         | Available area | Required area             | Available area |       |   |
| 1    | D.Pharm                              | 60            | 1                     | 1            | 1                                | 1            | 1                    | 1            | 1                     | 1            | 1                         | 1            | 1                     | 75             | 75                               | 75             | 75                   | 75             | 75                    | 75             | 75                        | 75             | 75    | 5 |

#### Common Facilities

| InfraStructure Details   | Requirement As per Norms | Available No's | Available Area Sqmt's |
|--|--------------------------|----------------|-----------------------|
| Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) | 10 sq mts (minimum)      | 2              | 20                    |
| Area of the Machine Room   | 80-100 Sq.mts            | 1              | 80                    |
| Central Instrumentation Room   | 80 Sq.mts with A/ C      | 0              | 0                     |
| Store Room - I   | 1 (Area 100 Sq mts)      | 1              | 100                   |

|   |   |   |    |
|---|---|---|----|
| Store Room - II (For Inflammable chemicals)         | 1 (Area 20 Sq mts)  | 1 | 20 |
| First aid room                                      | 10 Sq.mts   | 1 | 10 |
| Museum  | 50 Sq.mts   | 1 | 50 |
| Animal house  | 80 Sq.mts   | 0 | 0  |
| Auditorium  | 250 to 300 Seating capacities   | 0 | 0  |
| Seminar hall  | 100 Seating capacity with AC facility                                   | 0 | 0  |
| Herbal Garden (Desirable)                           | Adequate Number of Medicinal Plants                                     | 1 | 10 |
| Girl's Common Room (Essential)                      | 60 Sq.mts   | 6 | 60 |
| Boy's Common Room (Essential)                       | 60 Sq.mts   | 6 | 60 |
| Toilet Blocks for Boys                              | 0.8 Sq.mt/student   | 3 | 50 |
| Toilet Blocks for Girls                             | 0.8 Sq.mt/student   | 3 | 50 |
| Drinking Water facility - Water Cooler (Essential). |   | 1 | 5  |
| Boy's Hostel (Desirable)                            | 9 Sq .mts / Room Single occupancy                                       | 0 | 0  |
| Gir's Hostel (Desirable)                            | 9 Sq .mts / Room (single occupancy) 20 Sq mts / Room (triple occupancy) | 0 | 0  |
| Power Backup Provision (Desirable)                  |   | 2 | 2  |

#### Computer And Other Facilities

| Item Name                        | Required                         | Available No. | Available Area (in Sq mts) |
|----------------------------------|----------------------------------|---------------|----------------------------|
| Computer Room for B.Pharm Course | 01 (Area 75 Sq mts)              | 0             | 0                          |
| Computer (Latest Configuration)  | 1 system for every 10 students   | 24            | 0                          |
| Printers                         | 1 printer for every 10 computers | 2             | 0                          |
| Multi Media Projector            | 01                               | 1             | 0                          |
| Generator (5KVA)                 | 01                               | 1             | 10                         |

#### Amenities Details

| Amenities (Desirable) Name             | Requirement as per Norms (In area) | Available No. | Available Area (in Sq mts) |
|--|------------------------------------|---------------|----------------------------|
| Principal quarters                     | 80 Sq. mts                         | 1             | 50                         |
| Staff quarters                         | 16 x 80 Sq. mts                    | 0             | 0                          |
| Canteen                                | 100 Sq. mts                        | 1             | 70                         |
| Parking Area for staff and students    |                                    | 2             | 40                         |
| Bank Extension Counter                 |                                    | 0             | 0                          |
| Co operative Stores                    |                                    | 0             | 0                          |
| Guest House                            | 80 Sq. mts                         | 0             | 0                          |
| Transport Facilities for students      |                                    | 0             | 0                          |
| Medical Facility (First Aid) Essential |                                    | 1             | 0                          |

#### LABORATORIES

Gas supply **YES** Electricity supply **YES**  
Water supply **YES**

| Name of The Lab          | No Of Labs | Area of Lab(Sq.Mts) |
|--------------------------|------------|---------------------|
| Pharmaceutics            | 1          | 56                  |
| Pharmaceutical Chemistry | 1          | 56                  |
| Pharmacology             | 1          | 56                  |
| Pharmacognosy            | 1          | 56                  |
| Pharmacy Practice        | 1          | 75                  |
| Machine room             | 1          | 110                 |

#### PHYSICAL INFRASTRUCTURE

Own Building **YES** Rented Building **NO**  
No. of Class rooms **2**  
Administration area like  
Museum **YES** Machine room **YES**  
Preparation room **YES** Store room **YES**  
Library **YES** Principal room **YES**  
Staff room **YES**

#### CURRICULUM

| Name of The Course | Sanctioned Intake | Student:Staff Ration Theory | Student:Staff Ration Practical | Examination Scheme | Date of Commencement | Date of Completion |
|--------------------|-------------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|
|--------------------|-------------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|

|         |    |      |      |        |            |            |     |        |   |
|---------|----|------|------|--------|------------|------------|-----|--------|---|
| D.Pharm | 60 | 60:1 | 20:1 | annual | 01-07-2018 | 30-06-2019 | 260 | winter | 7 |
|---------|----|------|------|--------|------------|------------|-----|--------|---|

(Required ratio - Theory -> 60:1 and Practicals -> 20:1)

(If there are more than 20 students in a batch 2 staff members to be present provided the lab is spacious)

Whether PCI curriculum is adopted? **Yes**







Enclose Calendar of Events [View](#)

Enclose Time Table for all courses [View](#)

Whether the prescribed numbers of classes are being conducted as per PCI norms

| Name of the Course | Semester | Name of The Subject                   | Theory                 |                       | Practical              |                       | Tutorials              |                       |
|--------------------|----------|---------------------------------------|------------------------|-----------------------|------------------------|-----------------------|------------------------|-----------------------|
|                    |          |                                       | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted |
| <b>1 D.Pharm</b>   |          |                                       |                        |                       |                        |                       |                        |                       |
|                    |          | Pharmaceutics-I                       | 75                     | 84                    | 100                    | 120                   | 0                      |                       |
|                    |          | Pharmaceutical Chemistry-I            | 75                     | 82                    | 75                     | 75                    | 0                      |                       |
|                    |          | Pharmacognosy                         | 75                     | 85                    | 75                     | 87                    | 0                      |                       |
|                    |          | Biochemistry & Clinical Pathology     | 50                     | 52                    | 75                     | 84                    | 0                      |                       |
|                    |          | Human Anatomy & Physiology            | 75                     | 86                    | 50                     | 69                    | 0                      |                       |
|                    |          | Health Education & Community Pharmacy | 50                     | 59                    | 0                      | 0                     | 0                      |                       |
| <b>2 D.Pharm</b>   |          |                                       |                        |                       |                        |                       |                        |                       |
|                    |          | Pharmaceutics-II                      | 75                     | 79                    | 100                    | 105                   | 0                      |                       |
|                    |          | Pharmaceutical Chemistry-II           | 75                     | 101                   | 75                     | 78                    | 0                      |                       |
|                    |          | Pharmacology & Toxicology             | 75                     | 79                    | 50                     | 60                    | 0                      |                       |
|                    |          | Pharmaceutical Jurisprudence          | 50                     | 52                    | 0                      | 0                     | 0                      |                       |
|                    |          | Drug Store and Business Management    | 75                     | 32                    | 0                      | 0                     | 0                      |                       |
|                    |          | Hospital and Clinical Pharmacy        | 75                     | 80                    | 50                     | 72                    | 0                      |                       |

#### Accepted Faculties

| S.No | Full Name           | Email                          | Department Name                  | Qualification                    | Teaching Experience     | Date of Joining | Designation         | Mobile     | Photo   |
|------|---------------------|--------------------------------|----------------------------------|----------------------------------|-------------------------|-----------------|---------------------|------------|---|
| 1    | Biswajit Mahatha    | biswamahatha93@gmail.com       | Dept of Pharmacy Practice        | B.Pharm                          | 1 year 7 mons 28 days   | 03-06-2019      | Lecturer            | 9547045916 |  |
| 2    | MOHAMMAD MASUD ALAM | masud31@rediffmail.com         | Dept of Pharmacology             | B.Pharm                          | 1 year 6 mons 14 days   | 17-07-2019      | Lecturer            | 6209191335 |  |
| 3    | Niranjan Sutar      | niranjansutar77@rediffmail.com | Dept of Pharmacognosy            | M.Pharm Pharmacognosy            | 14 years 7 mons 26 days | 05-06-2006      | PRINCIPAL           | 9534854756 |  |
| 4    | Poulami Sen Sadhu   | poulami.sen4@rediffmail.com    | Dept of Pharmaceutical Chemistry | M.Pharm Pharmaceutical Chemistry | 2 years 1 mon 30 days   | 01-12-2018      | Assistant Professor | 8340527698 |  |
| 5    | Ranju Sutar         | ranjusutar_1981@rediffmail.com | Dept of Pharmacognosy            | M.Pharm Pharmacognosy            | 10 years 4 mons 65 days | 16-03-2017      | Assistant Professor | 9534954727 |  |
| 6    | SONIA CHAUHAN       | soniachauhan.9891@gmail.com    | Dept of Pharmaceutical Chemistry | B.Pharm                          | 3 years 23 days         | 08-01-2018      | Assistant Professor | 9718689506 |  |

|   |                  |                         |                       |         |                |            |          |            |  |
|---|------------------|-------------------------|-----------------------|---------|----------------|------------|----------|------------|--|
| 7 | VIVEK KUMAR PAUL | vivekpaul3995@gmail.com | Dept of Pharmaceutics | B.Pharm | 4 mons 24 days | 07-09-2020 | Lecturer | 6203558512 |  |
|---|------------------|-------------------------|-----------------------|---------|----------------|------------|----------|------------|--|

### Faculty Workload

| S.No | Faculty Name        | Department                       | Designation         | Course  | Academic Session | Year | Subject                               | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Remarks |
|------|---------------------|----------------------------------|---------------------|---------|------------------|------|---------------------------------------|---|--------------------------------------|---------|
| 1    | Biswajit Mahatha    | Dept of Pharmacy Practice        | Lecturer            | D.Pharm | 2021-2022        | 1    | Biochemistry & Clinical Pathology     | 2   | 3                                    | 5       |
| 2    | Biswajit Mahatha    | Dept of Pharmacy Practice        | Lecturer            | D.Pharm | 2020-2021        | 2    | Hospital and Clinical Pharmacy        | 3   | 3                                    | 6       |
| 3    | Biswajit Mahatha    | Dept of Pharmacy Practice        | Lecturer            | D.Pharm | 2020-2021        | 1    | Biochemistry & Clinical Pathology     | 2   | 3                                    | 5       |
| 4    | Biswajit Mahatha    | Dept of Pharmacy Practice        | Lecturer            | D.Pharm | 2021-2022        | 2    | Hospital and Clinical Pharmacy        | 3   | 3                                    | 6       |
| 5    | MOHAMMAD MASUD ALAM | Dept of Pharmacology             | Lecturer            | D.Pharm | 2021-2022        | 1    | Human Anatomy & Physiology            | 3   | 3                                    | 6       |
| 6    | MOHAMMAD MASUD ALAM | Dept of Pharmacology             | Lecturer            | D.Pharm | 2021-2022        | 2    | Pharmacology & Toxicology             | 3   | 3                                    | 6       |
| 7    | MOHAMMAD MASUD ALAM | Dept of Pharmacology             | Lecturer            | D.Pharm | 2020-2021        | 2    | Pharmacology & Toxicology             | 3   | 3                                    | 6       |
| 8    | MOHAMMAD MASUD ALAM | Dept of Pharmacology             | Lecturer            | D.Pharm | 2020-2021        | 1    | Human Anatomy & Physiology            | 3   | 3                                    | 6       |
| 9    | Niranjan Sutar      | Dept of Pharmacognosy            | PRINCIPAL           | D.Pharm | 2020-2021        | 2    | Pharmaceutical Jurisprudence          | 2   | 0                                    | 2       |
| 10   | Niranjan Sutar      | Dept of Pharmacognosy            | PRINCIPAL           | D.Pharm | 2021-2022        | 2    | Pharmaceutical Jurisprudence          | 2   | 0                                    | 2       |
| 11   | Niranjan Sutar      | Dept of Pharmacognosy            | PRINCIPAL           | D.Pharm | 2019-2020        | 1    | Pharmacognosy                         | 3   | 4                                    | 7       |
| 12   | Poulami Sen Sadhu   | Dept of Pharmaceutical Chemistry | Assistant Professor | D.Pharm | 2019-2020        | 1    | Pharmaceutics-I                       | 3   | 3                                    | 6       |
| 13   | Poulami Sen Sadhu   | Dept of Pharmaceutical Chemistry | Assistant Professor | D.Pharm | 2019-2020        | 2    | Pharmaceutical Chemistry-II           | 3   | 3                                    | 6       |
| 14   | Poulami Sen Sadhu   | Dept of Pharmaceutical Chemistry | Assistant Professor | D.Pharm | 2021-2022        | 1    | Pharmaceutics-I                       | 3   | 3                                    | 6       |
| 15   | Poulami Sen Sadhu   | Dept of Pharmaceutical Chemistry | Assistant Professor | D.Pharm | 2020-2021        | 1    | Pharmaceutics-I                       | 3   | 3                                    | 6       |
| 16   | Poulami Sen Sadhu   | Dept of Pharmaceutical Chemistry | Assistant Professor | D.Pharm | 2020-2021        | 2    | Pharmaceutical Chemistry-II           | 3   | 3                                    | 6       |
| 17   | Poulami Sen Sadhu   | Dept of Pharmaceutical Chemistry | Assistant Professor | D.Pharm | 2021-2022        | 2    | Pharmaceutical Chemistry-II           | 4   | 3                                    | 7       |
| 18   | Ranju Sutar         | Dept of Pharmacognosy            | Assistant Professor | D.Pharm | 2020-2021        | 1    | Pharmaceutical Chemistry-I            | 3   | 3                                    | 6       |
| 19   | Ranju Sutar         | Dept of Pharmacognosy            | Assistant Professor | D.Pharm | 2019-2020        | 1    | Pharmaceutical Chemistry-I            | 3   | 3                                    | 6       |
| 20   | Ranju Sutar         | Dept of Pharmacognosy            | Assistant Professor | D.Pharm | 2021-2022        | 1    | Pharmaceutical Chemistry-I            | 3   | 3                                    | 6       |
| 21   | Sameer Kumar Babu   | Dept of Pharmacy Practice        | Assistant Professor | D.Pharm | 2019-2020        | 1    | Health Education & Community Pharmacy | 2   | 0                                    | 2       |
| 22   | Sameer Kumar Babu   | Dept of Pharmacy Practice        | Assistant Professor | D.Pharm | 2019-2020        | 2    | Hospital and Clinical Pharmacy        | 3   | 3                                    | 6       |
| 23   | Sanjeev Kumar       | Dept of Pharmacy Practice        | Assistant Professor | D.Pharm | 2020-2021        | 1    | Health Education & Community Pharmacy | 2   | 0                                    | 2       |
| 24   | Sanjeev Kumar       | Dept of Pharmacy Practice        | Assistant Professor | D.Pharm | 2020-2021        | 2    | Pharmaceutics-II                      | 3   | 3                                    | 6       |
| 25   | Sanjeev Kumar       | Dept of Pharmacy Practice        | Assistant Professor | D.Pharm | 2019-2020        | 2    | Pharmaceutics-II                      | 3   | 3                                    | 6       |
| 26   | Sanjeev Kumar       | Dept of Pharmacy Practice        | Assistant Professor | D.Pharm | 2019-2020        | 2    | Drug Store and Business Management    | 2   | 0                                    | 2       |
| 27   | SONIA CHAUHAN       | Dept of Pharmaceutical Chemistry | Assistant Professor | D.Pharm | 2021-2022        | 2    | Pharmaceutics-II                      | 3   | 3                                    | 6       |
| 28   | SONIA CHAUHAN       | Dept of Pharmaceutical Chemistry | Assistant Professor | D.Pharm | 2020-2021        | 1    | Pharmacognosy                         | 3   | 3                                    | 6       |
| 29   | SONIA CHAUHAN       | Dept of Pharmaceutical Chemistry | Assistant Professor | D.Pharm | 2021-2022        | 1    | Health Education & Community Pharmacy | 2   | 3                                    | 5       |

|    |                  |                                  |                     |         |           |   |                                    |   |   |    |
|----|------------------|----------------------------------|---------------------|---------|-----------|---|------------------------------------|---|---|----|
| 30 | SONIA CHAUHAN    | Dept of Pharmaceutical Chemistry | Assistant Professor | D.Pharm | 2019-2020 | 2 | Pharmaceutical Jurisprudence       | 2 | 0 | 2  |
| 31 | SONIA CHAUHAN    | Dept of Pharmaceutical Chemistry | Assistant Professor | D.Pharm | 2019-2020 | 1 | Biochemistry & Clinical Pathology  | 2 | 3 | 5  |
| 32 | SONIA CHAUHAN    | Dept of Pharmaceutical Chemistry | Assistant Professor | D.Pharm | 2020-2021 | 2 | Drug Store and Business Management | 3 | 0 | 3  |
| 33 | VIVEK KUMAR PAUL | Dept of Pharmaceutics            | Lecturer            | D.Pharm | 2021-2022 | 1 | Pharmacognosy                      | 3 | 3 | NA |
| 34 | VIVEK KUMAR PAUL | Dept of Pharmaceutics            | Lecturer            | D.Pharm | 2021-2022 | 2 | Drug Store and Business Management | 3 | 0 | NA |

#### Budget of the Institution for the past 3 Years

| Budget Heads         | 2020 - 2021            | 2019 - 2020            | 2018 - 2019            |
|----------------------|------------------------|------------------------|------------------------|
| <b>Recurring</b>     | <b>Amount in (INR)</b> | <b>Amount in (INR)</b> | <b>Amount in (INR)</b> |
| Fee to apex Bodies   | 1                      | 0.5                    | 0.1                    |
| Chemicals            | 5                      | 1                      | 0                      |
| Electricity          | 2                      | 1                      | 0.2                    |
| Phone Bills          | 1                      | 0.05                   | 0.05                   |
| Travelling           | 1                      | 0.2                    | 0.15                   |
| Annual maintenances  | 5                      | 1                      | 1                      |
| Stationary           | 1                      | 0.5                    | 0.5                    |
| Miscellaneous        | 12                     | 10                     | 10                     |
| Glassware's          | 1                      | 0.4                    | 0.26                   |
| <b>Non-Recurring</b> | <b>Amount in (INR)</b> | <b>Amount in (INR)</b> | <b>Amount in (INR)</b> |
| Building             | 30                     | 12                     | 20                     |
| Equipments           | 3                      | 2                      | 1.52                   |
| Vehicles             | 1                      | 0.6                    | 0.4                    |
| Books & Journals     | 3                      | 1                      | 0.42                   |
| Furniture's          | 1                      | 0.8                    | 0.56                   |

#### Income and Expenditure

| INCOME        |                 | EXPENDITURE                 |                 |  |
|---------------|-----------------|-----------------------------|-----------------|--|
| Particulars   | Amount in (INR) | Particulars                 | Amount in (INR) |  |
| Grants Govt   | 0               | Building                    | 9.84            |  |
| Grants Others | 0               | Equipment                   | 3               |  |
| Tution Fee    | 55              | Others                      | 0.5             |  |
| Library Fee   | 1.38            |                             |                 |  |
| Sports Fee    | 0.6             |                             |                 |  |
| Union Fee     | 0.4             |                             |                 |  |
| Others        | 1.005           |                             |                 |  |
|               |                 | REVENUE EXPENDITURE         |                 |  |
|               |                 | Particulars                 | Amount in (INR) |  |
|               |                 | Revenue Exp - Salary        | 21.79           |  |
|               |                 | Maintenance Exp - College   | 0.73            |  |
|               |                 | Maintenance Exp - Others    | 2.29            |  |
|               |                 | Apex Bodies Fee             | 2               |  |
|               |                 | Chemicals                   | 2               |  |
|               |                 | Stationary                  | 4               |  |
|               |                 | Deposit held by the College | 15              |  |
|               |                 | Annual maintenances         | 0.6             |  |
|               |                 | Misc.Expenditure            | 5               |  |
|               |                 | Others                      | 5               |  |

#### Books

| Course  | Titles Required | Titles Available | Volume Required | Volume Available | No of Journals |
|---------|-----------------|------------------|-----------------|------------------|----------------|
| D.Pharm | 200             | 200              | 750             | 1226             | 3              |

Enclose Details of the Journals subscribed

[View](#)

#### Subject Wise Classification

| Subject                    | Available Numbers | Available Titles |
|----------------------------|-------------------|------------------|
| Pharmacognosy              | 130               | 16               |
| Pharmacy Practice          | 49                | 8                |
| Human anatomy & physiology | 101               | 15               |

|   |     |    |
|---|-----|----|
| Pharmaceutics (dispensing & general Pharmacy)   | 57  | 8  |
| Pharmaceutical organic chemistry  | 77  | 16 |
| Pharmaceutical inorganic chemistry  | 122 | 14 |
| Pharmaceutical microbiology   | 26  | 4  |
| Pathophysiology   | 10  | 4  |
| Applied biochemistry & clinical chemistry   | 90  | 10 |
| Pharmacology  | 124 | 11 |
| Pharmaceutical jurisprudence  | 82  | 10 |
| Pharmaceutical dosage form  | 10  | 3  |
| Community pharmacy  | 71  | 11 |
| Clinical pharmacy   | 60  | 12 |
| Hospital pharmacy   | 60  | 10 |
| Pharmacotherapeutics  | 3   | 9  |
| Pharmaceutical analysis and Quality Assurance   | 26  | 9  |
| Medicinal chemistry   | 6   | 3  |
| Biology   | 10  | 6  |
| Computer science or computer application in pharmacy                                  | 6   | 6  |
| Mathematics / statistics  | 6   | 6  |
| Communication Skills  | 6   | 6  |
| Pharmaceutics - Drug Delivery systems, Pharmaceutical Engineering, Regulatory Science | 94  | 5  |

#### Other Facilities

| Particulars         | Number Required | Number Available |
|---------------------|-----------------|------------------|
| Computers           | 10              | 19               |
| Printers            | 2               | 2                |
| Internet facilities | 4MBPS           | 4                |
| Photocopier         | 1               | 2                |
| Scanner             | 1               | 2                |
| LCD Projector       | 2               | 1                |

#### PG & Ph.D Projects guided by the Faculty Members for the past 3 years

| S.No | Name of the Supervisor | Name of the Candidate | Type of Project | Title of the Thesis/Dissertation | Duration (in months) | Year        |
|------|------------------------|-----------------------|-----------------|----------------------------------|----------------------|-------------|
| 1    | NA                     | NA                    | PG              | NA                               | 0                    | 2020 - 2021 |
| 2    | NA                     | NA                    | PG              | NA                               | 0                    | 2019 - 2020 |
| 3    | na                     | na                    | PG              | na                               | 0                    | 2018 - 2019 |

#### Projects (Major/Minor Projects) completed for the past 3 years

| S.No | Name of the Investigator | Title of the project | Duration (in months) | Sanctioned Amount | Funding Agency | Year        |
|------|--------------------------|----------------------|----------------------|-------------------|----------------|-------------|
| 1    | NA                       | NA                   | 0                    |                   | NA             | 2020 - 2021 |
| 2    | NA                       | NA                   | 0                    |                   | NA             | 2019 - 2020 |
| 3    | NA                       | NA                   | 0                    |                   | NA             | 2018 - 2019 |

#### On Going Projects (Major / Minor)

| S.No | Name of the Faculty | Title of the Projects | Duration (in days) | Sanctioned Amount | Funded by |
|------|---------------------|-----------------------|--------------------|-------------------|-----------|
| 1    | NA                  | NA                    | 0                  | 0                 | NA        |

#### Details of Research Collaborations for the past 3 Years

| S.No | Name of Collaborating Organization | Nature Of Collaboration        | Outcome of collaboration | Year        |
|------|------------------------------------|--------------------------------|--------------------------|-------------|
| 1    | NA                                 | Seminars/conferences/workshops | NA                       | 2020 - 2021 |
| 2    | NA                                 | Seminars/conferences/workshops | NA                       | 2019 - 2020 |
| 3    | NA                                 | Seminars/conferences/workshops | NA                       | 2018 - 2019 |

#### Details of Research Publications in Indexed Journals for the past 3 Years

| S.No | Authors                        | Title   | Journal                                      | Volume:Issue;Page Numbers               | Impact Factor (Provided by JCRfi only) | Year        |
|------|--------------------------------|---|--|---|--|-------------|
| 1    | Niranjan Sutar and Ranju Sutar | A REVIEW ON QUALITY OF LIFE IN CORONAVIRUSES PATIENS AN INDIAN SCENARIO | World Journal of Advance Healthcare Research | Volume 4 Issue 3 Page N 36-39 Year 2020 | 1                                      | 2020 - 2021 |
| 2    | NA                             | NA  | NA   | NA                                      | NA                                     | 2019 - 2020 |
| 3    | NA                             | NA  | NA   | NA                                      | NA                                     | 2018 - 2019 |

Consultancy Services for the past 3 Years

| S.No | Name of the Individual/Industry | Title of the work | Duration(in days) | Name of the Institution/Industry | Amount Received | Year        |
|------|---------------------------------|-------------------|-------------------|----------------------------------|-----------------|-------------|
| 1    | NA                              | NA                | 0                 | NA                               | 0               | 2020 - 2021 |
| 2    | NA                              | NA                | 0                 | NA                               | 0               | 2019 - 2020 |
| 3    | NA                              | NA                | 0                 | NA                               | 0               | 2018 - 2019 |

Patents

| S.No | Title | Filed (Provide Patent Application Number) | Awarded (Provide Patent Grant Number) | Name of the Inventor/s |
|------|-------|---|---------------------------------------|------------------------|
| 1    | NA    | NA  | NA                                    | NA                     |

Department wise Equipments

| S.No | Name of the Department | Name of the Equipment                         | Minimum required | Available | Working |
|------|------------------------|---|------------------|-----------|---------|
| 1    | Dept of Pharmaceutics  | Ampoule sealing machine                       | 1                | 1         | 1       |
| 2    | Dept of Pharmaceutics  | Magnetic stirrer 500ml & 1 Litr capacity      | 5                | 3         | 3       |
| 3    | Dept of Pharmaceutics  | Aseptic cabinet                               | 1                | 1         | 1       |
| 4    | Dept of Pharmaceutics  | Tablet coating machine                        | 1                | 1         | 1       |
| 5    | Dept of Pharmaceutics  | Ball mill                                     | 1                | 1         | 1       |
| 6    | Dept of Pharmaceutics  | Double cone blender                           | 1                | 1         | 1       |
| 7    | Dept of Pharmaceutics  | Autoclave                                     | 2                | 2         | 2       |
| 8    | Dept of Pharmaceutics  | Steam distillation still                      | 1                | 1         | 1       |
| 9    | Dept of Pharmaceutics  | Vacuum pump                                   | 3                | 2         | 2       |
| 10   | Dept of Pharmaceutics  | Standard sieves no. 8, 10, 12, 22, 44, 66, 80 | 1                | 1         | 1       |
| 11   | Dept of Pharmaceutics  | Tablet punching machine                       | 1                | 1         | 1       |
| 12   | Dept of Pharmaceutics  | Capsule filling machine                       | 1                | 1         | 1       |
| 13   | Dept of Pharmaceutics  | Ampoules washing machine                      | 1                | 1         | 1       |
| 14   | Dept of Pharmaceutics  | Tablet Disintegration apparatus               | 2                | 1         | 1       |
| 15   | Dept of Pharmaceutics  | Hardness tester                               | 5                | 2         | 2       |
| 16   | Dept of Pharmaceutics  | Friability test apparatus                     | 2                | 1         | 1       |
| 17   | Dept of Pharmaceutics  | Clarity test apparatus                        | 1                | 1         | 1       |
| 18   | Dept of Pharmaceutics  | BOD Incubator                                 | 1                | 1         | 1       |
| 19   | Dept of Pharmaceutics  | Digital pH meter                              | 5                | 2         | 2       |
| 20   | Dept of Pharmaceutics  | Bulk density                                  | 1                | 1         | 1       |
| 21   | Dept of Pharmaceutics  | Hot plate                                     | 5                | 3         | 3       |
| 22   | Dept of Pharmaceutics  | Humidity Chambers                             | 1                | 1         | 1       |
| 23   | Dept of Pharmaceutics  | Tray dryer                                    | 1                | 1         | 1       |
| 24   | Dept of Pharmaceutics  | Moisture balance                              | 1                | 0         | 0       |
| 25   | Dept of Pharmaceutics  | Water bath                                    | 5                | 3         | 3       |
| 26   | Dept of Pharmaceutics  | Ointment filling machine                      | 1                | 1         | 1       |
| 27   | Dept of Pharmaceutics  | Capsule counter                               | 2                | 2         | 2       |
| 28   | Dept of Pharmaceutics  | Homoginizer                                   | 5                | 4         | 4       |
| 29   | Dept of Pharmaceutics  | Digital balance                               | 5                | 5         | 5       |
| 30   | Dept of Pharmaceutics  | Microscope                                    | 30               | 20        | 20      |
| 31   | Dept of Pharmaceutics  | Stage and eye piece micrometers               | 30               | 20        | 20      |
| 32   | Dept of Pharmaceutics  | Brookfileld viscometer                        | 1                | 0         | 0       |
| 33   | Dept of Pharmaceutics  | Sieve Shaker Machine                          | 1                | 1         | 1       |
| 34   | Dept of Pharmaceutics  | Extractive Distillator                        | 1                | 1         | 1       |
| 35   | Dept of Pharmaceutics  | Mechanical Stirrer                            | 5                | 3         | 3       |
| 36   | Dept of Pharmaceutics  | Suppository mold                              | 25               | 20        | 20      |
| 37   | Dept of Pharmaceutics  | Ultra Sonicator                               | 4                | 2         | 2       |
| 38   | Dept of Pharmaceutics  | Sterility tester                              | 1                | 1         | 1       |
| 39   | Dept of Pharmaceutics  | Franz Diffusion cell                          | 5                | 2         | 2       |
| 40   | Dept of Pharmaceutics  | Hot Air Oven                                  | 5                | 2         | 2       |
| 41   | Dept of Pharmaceutics  | Tablet Dissolution test apparatus             | 2                | 1         | 1       |
| 42   | Dept of Pharmaceutics  | Mortar and Pestle                             | 40               | 30        | 30      |
| 43   | Dept of Pharmaceutics  | Milli Pore Filter                             | 1                | 1         | 1       |
| 44   | Dept of Pharmaceutics  | Vacuum Distillator                            | 2                | 1         | 1       |
| 45   | Dept of Pharmaceutics  | Desiccators                                   | 5                | 3         | 3       |
| 46   | Dept of Pharmaceutics  | Refrigerator                                  | 2                | 1         | 1       |
| 47   | Dept of Pharmaceutics  | Tincture press                                | 2                | 1         | 1       |

|     |                                  |  |          |    |    |
|-----|----------------------------------|--|----------|----|----|
| 48  | Dept of Pharmaceutics            | Centrifuge   | 2        | 1  | 1  |
| 49  | Dept of Pharmaceutics            | Colony Counter   | 1        | 1  | 1  |
| 50  | Dept of Pharmaceutics            | Antibiotic Zone Rader  | 1        | 0  | 0  |
| 51  | Dept of Pharmaceutics            | Laminar Air Flow   | 1        | 1  | 1  |
| 52  | Dept of Pharmaceutics            | Micropipette single & Multi Channeled                        | 4        | 4  | 4  |
| 53  | Dept of Pharmaceutics            | UV Cabinet   | 2        | 1  | 1  |
| 54  | Dept of Pharmaceutical Chemistry | Refractometer  | 1        | 1  | 1  |
| 55  | Dept of Pharmaceutical Chemistry | Polarimeter  | 1        | 1  | 1  |
| 56  | Dept of Pharmaceutical Chemistry | Photoelectric colorimeter                                    | 1        | 1  | 1  |
| 57  | Dept of Pharmaceutical Chemistry | Atomic model set   | 2        | 2  | 2  |
| 58  | Dept of Pharmaceutical Chemistry | Electronic balance   | 2        | 2  | 2  |
| 59  | Dept of Pharmaceutical Chemistry | Periodic table chart   | Adequate | 5  | 5  |
| 60  | Dept of Pharmaceutical Chemistry | Hot plates   | 8        | 4  | 4  |
| 61  | Dept of Pharmaceutical Chemistry | Oven   | 5        | 2  | 2  |
| 62  | Dept of Pharmaceutical Chemistry | Refrigerator   | 2        | 1  | 1  |
| 63  | Dept of Pharmaceutical Chemistry | Analytical Balances for demonstration                        | 5        | 2  | 2  |
| 64  | Dept of Pharmaceutical Chemistry | Digital balance 10mg sensitivity                             | 5        | 3  | 3  |
| 65  | Dept of Pharmaceutical Chemistry | Suction pumps  | 5        | 3  | 3  |
| 66  | Dept of Pharmaceutical Chemistry | Muffle Furnace   | 2        | 0  | 0  |
| 67  | Dept of Pharmaceutical Chemistry | Mechanical Stirrers  | 5        | 2  | 2  |
| 68  | Dept of Pharmaceutical Chemistry | Magnetic Stirrers with Thermostat                            | 10       | 5  | 5  |
| 69  | Dept of Pharmaceutical Chemistry | Vacuum Pump  | 2        | 1  | 1  |
| 70  | Dept of Pharmaceutical Chemistry | Digital pH meter   | 5        | 2  | 2  |
| 71  | Dept of Pharmaceutical Chemistry | Microwave Oven   | 2        | 1  | 1  |
| 72  | Dept of Pharmaceutical Chemistry | Distillation Unit  | 2        | 2  | 2  |
| 73  | Dept of Pharmaceutical Chemistry | Arsenic Limit Test Apparatus                                 | 20       | 10 | 10 |
| 74  | Dept of Pharmaceutical Chemistry | Reflux flask and condenser double / triple necked            | 20       | 10 | 10 |
| 75  | Dept of Pharmaceutical Chemistry | Nessler's Cylinders  | 50       | 40 | 40 |
| 76  | Dept of Pharmaceutical Chemistry | Reflux flask and condenser single Necked                     | 25       | 15 | 15 |
| 77  | Dept of Pharmaceutical Chemistry | Electronic water bath( 12 holes)                             | 5        | 1  | 1  |
| 78  | Dept of Pharmaceutical Chemistry | Copper water bath  | 25       | 15 | 15 |
| 79  | Dept of Pharmaceutical Chemistry | Colorimeter  | 1        | 1  | 1  |
| 80  | Dept of Pharmaceutical Chemistry | UV- Visible Spectrophotometer                                | 1        | 0  | 0  |
| 81  | Dept of Pharmaceutical Chemistry | Flourimeter  | 1        | 0  | 0  |
| 82  | Dept of Pharmaceutical Chemistry | Digital Balance (1mg sensitivity)                            | 1        | 1  | 1  |
| 83  | Dept of Pharmaceutical Chemistry | Nephelo Turbidity meter                                      | 1        | 0  | 0  |
| 84  | Dept of Pharmaceutical Chemistry | Flame Photometer   | 1        | 0  | 0  |
| 85  | Dept of Pharmaceutical Chemistry | Potentiometer  | 1        | 1  | 1  |
| 86  | Dept of Pharmaceutical Chemistry | Conductivity meter   | 1        | 1  | 1  |
| 87  | Dept of Pharmaceutical Chemistry | HPLC   | 1        | 0  | 0  |
| 88  | Dept of Pharmaceutical Chemistry | HPTLC (Desirable)  | 1        | 0  | 0  |
| 89  | Dept of Pharmaceutical Chemistry | Atomic Absorption and Emission spectrophotometer (Desirable) | 1        | 0  | 0  |
| 90  | Dept of Pharmaceutical Chemistry | Biochemistry Analyzer (Desirable)                            | 1        | 0  | 0  |
| 91  | Dept of Pharmaceutical Chemistry | Carbon, Hydrogen, Nitrogen Analyzer (Desirable)              | 1        | 0  | 0  |
| 92  | Dept of Pharmaceutical Chemistry | Deep Freezer (Desirable)                                     | 1        | 0  | 0  |
| 93  | Dept of Pharmaceutical Chemistry | Ion- Exchanger   | 1        | 0  | 0  |
| 94  | Dept of Pharmaceutical Chemistry | Lyophilizer (Desirable)                                      | 1        | 0  | 0  |
| 95  | Dept of Pharmacology             | Microscopes  | 20       | 20 | 20 |
| 96  | Dept of Pharmacology             | Haemocytometer with Micropipettes                            | 20       | 20 | 20 |
| 97  | Dept of Pharmacology             | Sahli's haemocytometer                                       | 20       | 20 | 20 |
| 98  | Dept of Pharmacology             | Hutchinson's spirometer                                      | 1        | 1  | 1  |
| 99  | Dept of Pharmacology             | Spygmomanometer  | 10       | 10 | 10 |
| 100 | Dept of Pharmacology             | Stethoscope  | 10       | 10 | 10 |
| 101 | Dept of Pharmacology             | Different Contraceptive Devices and Models                   | 1        | 1  | 1  |
| 102 | Dept of Pharmacology             | Pregnancy diagnosis kit                                      | 1        | 1  | 1  |
| 103 | Dept of Pharmacology             | Mercury thermometer  | 10       | 10 | 10 |
| 104 | Dept of Pharmacology             | Cell analyzer  | 1        | 0  | 0  |
| 105 | Dept of Pharmacology             | Permanent Slides for various tissues                         | 1        | 1  | 1  |
| 106 | Dept of Pharmacology             | Models for various organs                                    | 1        | 1  | 1  |

|     |                       |  |          |    |    |
|-----|-----------------------|--|----------|----|----|
| 107 | Dept of Pharmacology  | Specimen for various organs and systems                    | 1        | 1  | 1  |
| 108 | Dept of Pharmacology  | Skeleton and bones   | 1        | 1  | 1  |
| 109 | Dept of Pharmacology  | Muscle electrodes  | 1        | 1  | 1  |
| 110 | Dept of Pharmacology  | Lucas moist chamber  | 1        | 0  | 0  |
| 111 | Dept of Pharmacology  | Myographic lever   | 1        | 1  | 1  |
| 112 | Dept of Pharmacology  | Stimulator   | 1        | 1  | 1  |
| 113 | Dept of Pharmacology  | Centrifuge   | 1        | 1  | 1  |
| 114 | Dept of Pharmacology  | Sherrington's kymograph machine / polyrite                 | 10       | 10 | 10 |
| 115 | Dept of Pharmacology  | Sherrington drum   | 10       | 10 | 10 |
| 116 | Dept of Pharmacology  | Perspex bath assembly (single unit)                        | 10       | 5  | 5  |
| 117 | Dept of Pharmacology  | Aerators   | 10       | 10 | 10 |
| 118 | Dept of Pharmacology  | Software packages for experiment                           | 1        | 1  | 1  |
| 119 | Dept of Pharmacology  | Standard graph of various drug                             | Adequate | 20 | 20 |
| 120 | Dept of Pharmacology  | Actophotometer   | 1        | 1  | 1  |
| 121 | Dept of Pharmacology  | Rotarod  | 1        | 1  | 1  |
| 122 | Dept of Pharmacology  | Pole climbing apparatus                                    | 1        | 1  | 1  |
| 123 | Dept of Pharmacology  | Analgesiometer (eddy's hot plate and radiant heat methods) | 1        | 1  | 1  |
| 124 | Dept of Pharmacology  | Convulsiometer   | 1        | 1  | 1  |
| 125 | Dept of Pharmacology  | Plethysmograph   | 1        | 1  | 1  |
| 126 | Dept of Pharmacology  | Digital pH meter   | 1        | 1  | 1  |
| 127 | Dept of Pharmacology  | Histamine chamber  | 1        | 1  | 1  |
| 128 | Dept of Pharmacology  | Metabolic cage   | 1        | 1  | 1  |
| 129 | Dept of Pharmacology  | Dissection tray & boards                                   | 10       | 10 | 10 |
| 130 | Dept of Pharmacology  | Stereotaxic apparatus                                      | 1        | 0  | 0  |
| 131 | Dept of Pharmacology  | Digital glucometer   | 1        | 1  | 1  |
| 132 | Dept of Pharmacology  | Folin- wu tubes  | 60       | 40 | 40 |
| 133 | Dept of Pharmacology  | Hemostatic artery forceps                                  | 10       | 10 | 10 |
| 134 | Dept of Pharmacology  | Levers , cannula   | 20       | 20 | 20 |
| 135 | Dept of Pharmacology  | Hypodermic syringes & needles Size 15,24,26G               | 20       | 20 | 20 |
| 136 | Dept of Pharmacognosy | Compound Microscope  | 30       | 20 | 20 |
| 137 | Dept of Pharmacognosy | Dissecting Microscope                                      | 30       | 20 | 20 |
| 138 | Dept of Pharmacognosy | Projection Microscope                                      | 2        | 1  | 1  |
| 139 | Dept of Pharmacognosy | Binocular Microscope                                       | 1        | 1  | 1  |
| 140 | Dept of Pharmacognosy | Polarized Microscope                                       | 1        | 0  | 0  |
| 141 | Dept of Pharmacognosy | Electronic Digital balance                                 | 2        | 2  | 2  |
| 142 | Dept of Pharmacognosy | Autoclave  | 2        | 1  | 1  |
| 143 | Dept of Pharmacognosy | Hot air oven   | 2        | 1  | 1  |
| 144 | Dept of Pharmacognosy | Refrigerator   | 1        | 1  | 1  |
| 145 | Dept of Pharmacognosy | Zone reader  | 1        | 1  | 1  |
| 146 | Dept of Pharmacognosy | Digital pH Meter   | 1        | 1  | 1  |
| 147 | Dept of Pharmacognosy | Colorimeter  | 1        | 1  | 1  |
| 148 | Dept of Pharmacognosy | Sterility testing unit                                     | 1        | 1  | 1  |
| 149 | Dept of Pharmacognosy | Camera lucida  | 20       | 10 | 10 |
| 150 | Dept of Pharmacognosy | Eye piece micrometer                                       | 20       | 10 | 10 |
| 151 | Dept of Pharmacognosy | Stage micrometer   | 20       | 10 | 10 |
| 152 | Dept of Pharmacognosy | Muffle furnace   | 1        | 0  | 0  |
| 153 | Dept of Pharmacognosy | Moisture balance   | 1        | 0  | 0  |
| 154 | Dept of Pharmacognosy | Heating Mantles-Small                                      | 4        | 2  | 2  |
| 155 | Dept of Pharmacognosy | Vacuum pump  | 2        | 1  | 1  |
| 156 | Dept of Pharmacognosy | Micropipette single & Multi Channeled                      | 2        | 2  | 2  |
| 157 | Dept of Pharmacognosy | Micro Centrifuge   | 1        | 1  | 1  |
| 158 | Dept of Pharmacognosy | Electric water bath  | 4        | 1  | 1  |
| 159 | Dept of Pharmacognosy | Hot plate  | 4        | 2  | 2  |
| 160 | Dept of Pharmacognosy | Microtome rotary   | 1        | 1  | 1  |
| 161 | Dept of Pharmacognosy | Mixer grinder  | 2        | 1  | 1  |
| 162 | Dept of Pharmacognosy | UV Cabinet   | 2        | 1  | 1  |
| 163 | Dept of Pharmacognosy | Water Distillation unit                                    | 1        | 1  | 1  |
| 164 | Dept of Pharmacognosy | Cutter Mill (Bark and seed grinder)                        | 1        | 1  | 1  |
| 165 | Dept of Pharmacognosy | Medicinal Plant Chart                                      | Adequate | 20 | 20 |

|     |                           |  |          |    |    |
|-----|---------------------------|--|----------|----|----|
| 166 | Dept of Pharmacognosy     | Models   | Adequate | 10 | 10 |
| 167 | Dept of Pharmacognosy     | Permanent Slide  | Adequate | 50 | 50 |
| 168 | Dept of Pharmacognosy     | Sonicator  | 1        | 0  | 0  |
| 169 | Dept of Pharmacognosy     | Electrophoresis  | 1        | 0  | 0  |
| 170 | Dept of Pharmacognosy     | Fermentor  | 1        | 0  | 0  |
| 171 | Dept of Pharmacognosy     | Rotary Shaker  | 1        | 1  | 1  |
| 172 | Dept of Pharmacy Practice | Autoclave sterilizer   | 1        | 1  | 1  |
| 173 | Dept of Pharmacy Practice | Hot air oven   | 1        | 1  | 1  |
| 174 | Dept of Pharmacy Practice | Membrane filter  | 1        | 1  | 1  |
| 175 | Dept of Pharmacy Practice | Centrifuge   | 1        | 1  | 1  |
| 176 | Dept of Pharmacy Practice | Filling Machine  | 1        | 1  | 1  |
| 177 | Dept of Pharmacy Practice | Sealing Machine  | 1        | 1  | 1  |
| 178 | Dept of Pharmacy Practice | Glucometer   | 1        | 1  | 1  |
| 179 | Dept of Pharmacy Practice | Sintered glass funnel with complete filtering assemble       | Adequate | 20 | 20 |
| 180 | Dept of Pharmacy Practice | Small disposable membrane filter for IV admixture filtration | Adequate | 20 | 20 |
| 181 | Dept of Pharmacy Practice | Vacuum pump  | 1        | 1  | 1  |
| 182 | Dept of Pharmacy Practice | Surgical dressing  | Adequate | 20 | 20 |
| 183 | Dept of Pharmacy Practice | pH meter   | 1        | 1  | 1  |
| 184 | Dept of Pharmacy Practice | Blood Pressure Apparatus and stethoscope                     | 10       | 10 | 10 |
| 185 | Dept of Pharmacy Practice | Clinical thermometer   | 10       | 10 | 10 |

#### Details of the workshops/ Seminars/ Conferences/ Guest Lectures conducted for the past 3 years

| S.No | Type of Activity | Title of the event   | Year        | Duration (in days) | Number of Participants |
|------|------------------|--|-------------|--------------------|------------------------|
| 1    | Seminar          | International Webinar on the topic Transforming Global Health  | 2020 - 2021 | 1                  | 300                    |
| 2    | Seminar          | International Webinar on the topic Webinar on Current Scenario Scope and Challenges in Pharmaceutical Sciences | 2020 - 2021 | 1                  | 250                    |
| 3    | Seminar          | National Webinar on The topic Role and Responsibilities of Pharmacist in Covid Pemic                           | 2020 - 2021 | 1                  | 200                    |
| 4    | Workshop         | NA   | 2019 - 2020 | 0                  | 0                      |
| 5    | Seminar          | NA   | 2018 - 2019 | 0                  | 0                      |

#### Details of the workshops/ Seminars/ Conferences/ Guest Lectures Attended for the past 3 years

| S.No | Type of Activity | Name of the Faculty | Title of the event | Year        | Date       | Place     |
|------|------------------|---------------------|--------------------|-------------|------------|-----------|
| 1    | Workshop         | POULAMI SEN         | AICTE QIP          | 2020 - 2021 | 22-01-2021 | BIT MESRA |
| 2    | Workshop         | NA                  | NA                 | 2019 - 2020 | 17-12-2019 | NA        |
| 3    | Workshop         | NA                  | NA                 | 2018 - 2019 | 24-01-2019 | NA        |

#### Details of the Research papers presented in the workshops/ Seminars/ Conferences for the past 3 years

| S.No | Name of the Faculty/Student | Title of the paper | Name of the work shop/ Seminars/ Conferences | Year        | Date       | Place | Grant (Amount in INR) received from Funding agency |
|------|-----------------------------|--------------------|--|-------------|------------|-------|--|
| 1    | NA                          | NA                 | NA   | 2020 - 2021 | 20-01-2021 | NA    | 00   |
| 2    | NA                          | Na                 | NA   | 2019 - 2020 | 17-12-2019 | NA    | 0  |
| 3    | NA                          | NA                 | NA   | 2018 - 2019 | 24-01-2019 | NA    | 0  |

#### Details of the Extension & out reach programs conducted for the past 3 years

| S.No | Name of the Activity     | Collaborating Organization | Year        | No.of Teacher's Participated | No.of Student's Participated |
|------|--------------------------|----------------------------|-------------|------------------------------|------------------------------|
| 1    | NA                       | NA                         | 2020 - 2021 | 0                            | 0                            |
| 2    | World Pharmacy Day       | NA                         | 2019 - 2020 | 7                            | 100                          |
| 3    | MATDATA JAGRUKTA ABHIYAN | NA                         | 2019 - 2020 | 7                            | 90                           |
| 4    | NA                       | NA                         | 2018 - 2019 | 0                            | 0                            |

#### Sports

Facilities available for conducting sports events

Yes

Name **Niranjan Sutar**

Qualification **M Pharm**

Experience (in Years) **2**

#### Details of Physical Director

| S.No | Activity  | Name of the Activity | Year        | No. of Teacher's Participated | No. of Student's Participated |
|------|-----------|----------------------|-------------|-------------------------------|-------------------------------|
| 1    | Conducted | NA                   | 2020 - 2021 | 0                             | 0                             |

|   |           |         |             |   |    |
|---|-----------|---------|-------------|---|----|
| 2 | Conducted | Yoga    | 2019 - 2020 | 5 | 60 |
| 3 | Conducted | Cricket | 2019 - 2020 | 5 | 30 |
| 4 | Conducted | NA      | 2018 - 2019 | 0 | 0  |

#### Details of the Anti-Ragging cell

|   |                                |                                 |                      |
|---|--------------------------------|---------------------------------|----------------------|
| Name of the Chairperson of Anti-ragging cell                        | <a href="#">Niranjan Sutar</a> | No. of meeting in a year        | <a href="#">1</a>    |
| Is Information provided on website and prospectus of the institute? | <a href="#">Yes</a>            | Case reported in previous years | <a href="#">No</a>   |
| If yes, status of the case (Pending/Closed)                         | <a href="#">Closed</a>         |                                 |                      |
| (Copy of the Orders for having Constituted the Committee)           |                                |                                 | <a href="#">View</a> |

#### Details of the Gender Sensitization cell

|   |                             |  |                      |
|---|-----------------------------|--|----------------------|
| Name of the Chairperson of Cell   | <a href="#">Ranju Sutar</a> | No. of activities in a year (Workshop/Guest lecture/orientation) | <a href="#">1</a>    |
| No. of meeting in a year  | <a href="#">1</a>           | Case reported in previous years                                  | <a href="#">No</a>   |
| If yes, status of the case (Pending/Closed)   | <a href="#">Closed</a>      |  |                      |
| (Copy of the Orders for having Constituted the Committee as per SAKSHAM Guidelines) |                             |  | <a href="#">View</a> |

#### Details of Anti-discrimination cell

|   |                             |   |                        |
|---|-----------------------------|---|------------------------|
| Name of the Chairperson of Anti-discrimination cell           | <a href="#">Poulami Sen</a> | No. of meeting in a year                    | <a href="#">1</a>      |
| Case reported in previous years                               | <a href="#">No</a>          | If yes, status of the case (Pending/Closed) | <a href="#">Closed</a> |
| (Copy of the Orders for having the Constituted the Committee) |                             |   | <a href="#">View</a>   |

#### Details of Placement and Career Guidance cell

|   |                                |  |                            |
|---|--------------------------------|--|----------------------------|
| Name of the Placement Officer                         | <a href="#">Niranjan Sutar</a> | Mobile Number of the Placement officer           | <a href="#">9534954756</a> |
| No. of students Participated                          | <a href="#">0</a>              | No. of the Student Placed                        | <a href="#">0</a>          |
| Percentage of placement                               | <a href="#">0</a>              | No. of Companies participated in Placement Drive | <a href="#">0</a>          |
| (Copy of the Constitution to be enclosed as Annexure) |                                |  | <a href="#">View</a>       |

#### Details of information available on College website

|  |                     |   |                     |
|--|---------------------|---|---------------------|
| Dean/Principal   | <a href="#">YES</a> | Teaching staff  | <a href="#">YES</a> |
| Affiliated university and its VC & Registrar   | <a href="#">YES</a> | List of students admitted category wise (UG & PG) in current and previous years   | <a href="#">NO</a>  |
| Results of all examinations in previous years  | <a href="#">NO</a>  | Details of members of the Anti Ragging Committee Members with contact details including landline ph. Mobile, email etc. | <a href="#">YES</a> |
| Details of members of Gender Harassment Committee Members with contact details including landline Ph. mobile, email etc. | <a href="#">YES</a> | Toll free number to report ragging  | <a href="#">YES</a> |

#### Additional Information

|  |                     |
|--|---------------------|
| Availability of equipments as per norms                            | <a href="#">YES</a> |
| Whether the deficiencies pointed in earlier IR have been rectified | <a href="#">YES</a> |

#### Statutory Documents

[Click to view Consent of Affiliation of Examining Authority](#)

[Click to view NOC/Approval of the State Govt](#)

**NOTE: Printout is only for your verification and council will not entertain any hard copies of this application.**